



INTERNATIONAL ASSOCIATION of BRIDGE, STRUCTURAL,  
ORNAMENTAL AND REINFORCING IRON WORKERS  
LOCAL UNION No. 290

AFFILIATED WITH AFL-CIO  
PHONE 937/222-1622 • FAX 937/222-0913  
4191 E. US Rt. 40 • Tipp City, Ohio 45371



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**APPLICATION FOR  
IRON WORKERS LOCAL 290 SCHOLARSHIP**

Name: \_\_\_\_\_ DOB: \_\_\_\_\_ Phone: \_\_\_\_\_  
Address: \_\_\_\_\_ School: \_\_\_\_\_  
City, State & Zip

GPA: \_\_\_\_\_ Graduation Date: \_\_\_\_\_ School Planning to Attend: \_\_\_\_\_

Father's Name: \_\_\_\_\_ Occupation: \_\_\_\_\_

Address: \_\_\_\_\_ Phone #: \_\_\_\_\_

Mother's Name: \_\_\_\_\_ Occupation: \_\_\_\_\_

Address: \_\_\_\_\_ Phone #: \_\_\_\_\_

Extra Curricular Activities: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Community  
Activities: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please write a short summary on how this scholarship will help further your career.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please return this form no later than August 23, 2024 to: Iron Workers local Union No. 290, 4191 E. US RT 40, Tipp City, OH. 45371 or email [jamiehaer@iron290.com](mailto:jamiehaer@iron290.com). The Selection Committee will make their final decision on August 30, 2024 and checks will be presented at the picnic on September 21, 2023.

*Please see other side for Scholarship Criteria*

## **IRON WORKERS LOCAL 290 SCHOLARSHIP CRITERIA**

1. He/She must be a **son or daughter** of an Iron Worker Local 290 Active or Retiree Member.
  2. He/She must be a senior in High School. (Entering Freshman year of college)
  3. He/She must have a Grade Point Average of 3.5 or higher and active in their community. (Copy of high school transcript)
  4. He/She must have documented acceptance by college before receiving scholarship from Local 290.

### Notes:

